### Nominations for Branch Representatives

### to attend the 2025 TUC Congress

### to be held in Brighton

### from Sunday 7 September until Wednesday 10 September 2025

**PLEASE DOWNLOAD A COPY OF THIS FORM BEFORE COMPLETING AND RETURNING IT TO THE EMAIL ADDRESS BELOW**

#### PRINT DETAILS IN BLOCK CAPITALS

##### Name: …………………………..............................................................................................

##### Branch: …………………………............................................................................................

**Branch Position:** …………………………....................................................................

##### Telephone No: ………………………….................................................................................

##### Email Address: …………………………...............................................................................

##### Please outline any access | requirements you have: ………….........................................

##### …………………………............................................................................................................

Please return your forms by **Friday 4 April 2025** via e-mail to [gsoffice@prospect.org.uk](mailto:gsoffice@prospect.org.uk).